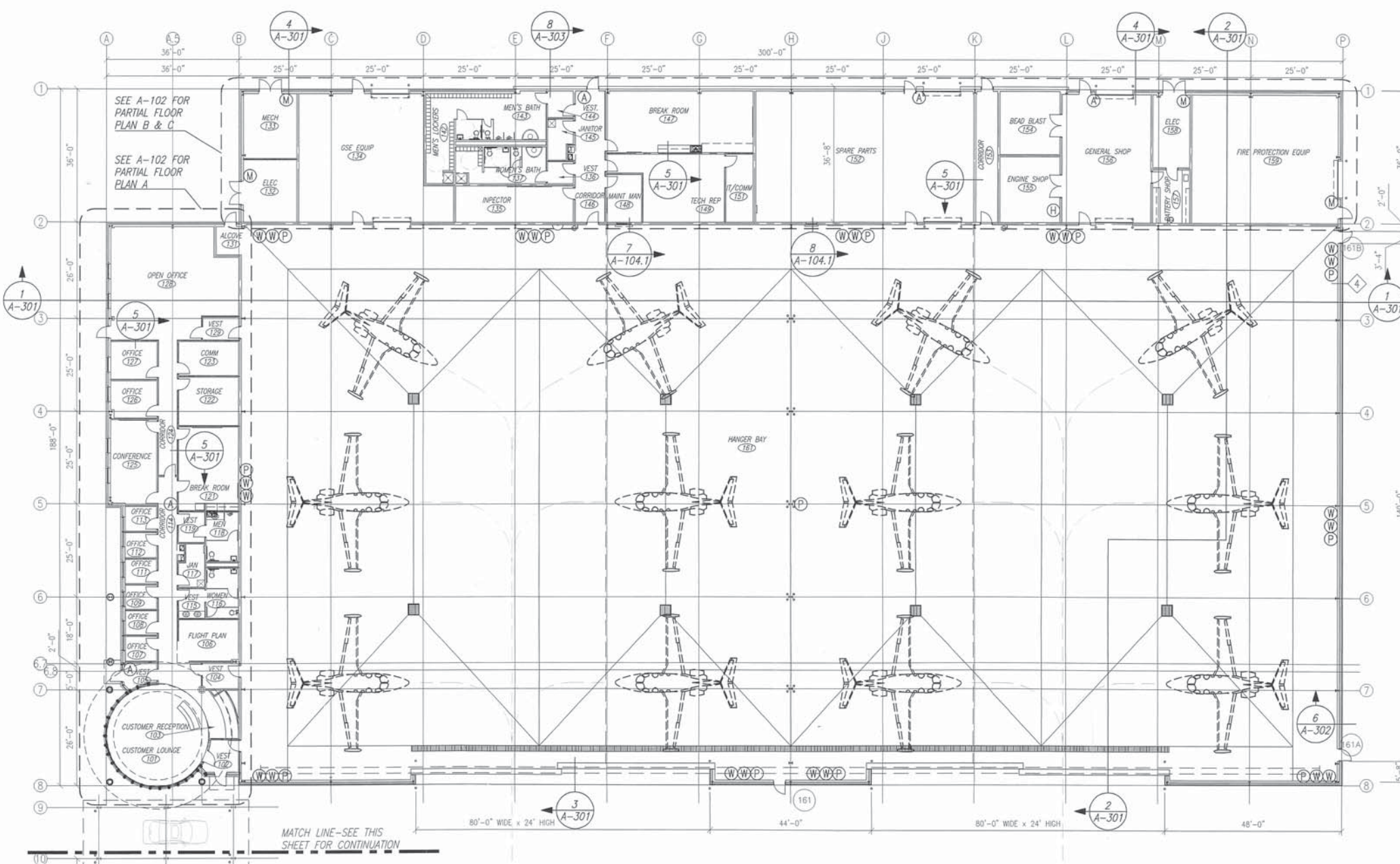
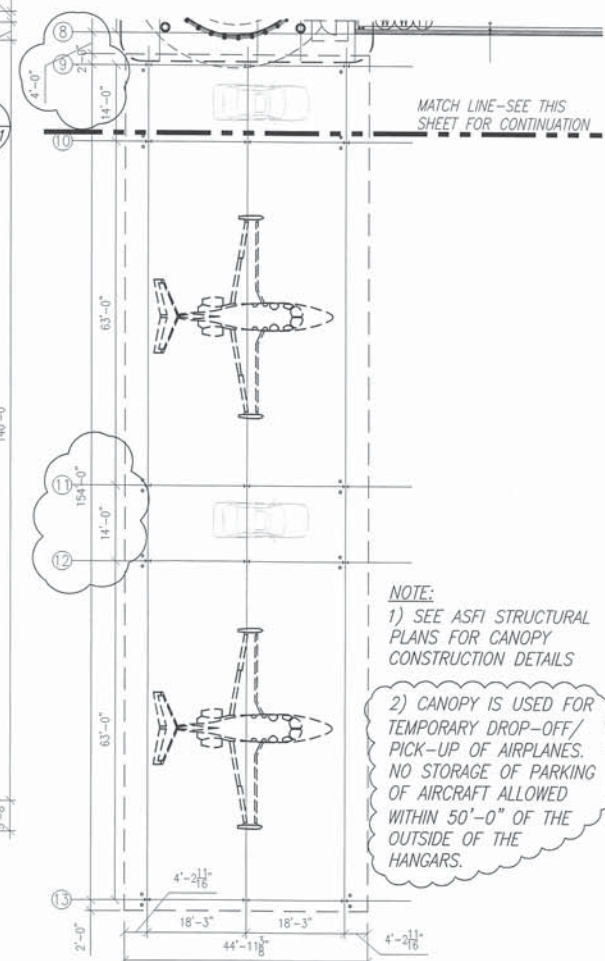




**FLOOR PLAN-OVERALL**  
SCALE:  $\frac{1}{16}" = 1'-0"$

**NOTES:**  
1) MIN APRON SLOPE @ HANGAR ENTRY (1:200 FOR FIRST 50'-0") PER NFPA, 5.11.1, 2001 EDITION. SEE CIVIL PLANS FOR ACTUAL GRADES.  
2) SEE S-101 FOR HANGAR SLAB FLOOR SLOPE PER NFPA 409

**FIRE EXTINGUISHER LENGEND**  
(W) WATER  
(P) PURPLE K  
(M) WATER MIST  
(A) ABC  
(H) HALOTRON



**FLOOR PLAN-CONTINUATION**  
SCALE:  $\frac{1}{16}" = 1'-0"$



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**SMALL AIRCRAFT TRANSPORTATION**  
SYSTEM (SATS)  
MAINTENANCE FACILITY  
Gainesville, FL

| NO. | DATE     | REVISION                |
|-----|----------|-------------------------|
| 1   | 8/4/06   | 100% DESIGN SUBMITTAL   |
| 2   | 8/28/06  | PERMIT/CONSTRUCTION SET |
| 3   | 10/3/06  | CONSTRUCTION SET        |
| 4   | 10/13/06 | BLDG DEPT COMMENTS/REVC |
| 5   | 4/25/07  | AS-BUILT PLANS          |

**SCHERER**  
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ST. PETERSBURG / ORLANDO / MACON  
(800) 741-3188



|         |         |
|---------|---------|
| JOHN W. | 06-622  |
| DRAWN   | LEM     |
| DATE    | 5/15/06 |
| SCALE   | NAT'D   |
| SHT.    | A-101   |